

## Message Text

LIMITED OFFICIAL USE

PAGE 01 STATE 229741  
ORIGIN SY-05

INFO OCT-01 IO-13 ISO-00 /019 R

DRAFTED BY A/SY/OPS/FO:PIHARRICK:DB  
APPROVED BY A/SY/OPS/FO - PHILIP J. HARRICK  
-----084087 121009Z /17  
R 112053Z SEP 78  
FM SECSTATE WASHDC  
TO USMISSION GENEVA

LIMITED OFFICIAL USE STATE 229741

E.O. 11652: N/A

TAGS: ASEC

SUBJECT: ASSISTANCE TO BUSINESSMEN

REF: A-8515 DATED OCT. 11, 1973

MR. DAVID BURTON, CORPORATE DIRECTOR FOR DIAMOND -  
SHAMROCK, WILL VISIT ADDRESSEE POST OCTOBER 11 AND 12.  
RSO IS REQUESTED TO PROVIDE THREAT ASSESSMENT AND  
ASSISTANCE AS APPROPRIATE. CHRISTOPHER

LIMITED OFFICIAL USE

NNNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 11 sep 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 20 Mar 2014  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE229741  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** PJHARRICK:DB  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780382-0137  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780980/aaaacolz.tel  
**Line Count:** 38  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 6190e852-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN SY  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 02 aug 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1482513  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ASSISTANCE TO BUSINESSMEN  
**TAGS:** ASEC  
**To:** GENEVA  
**Type:** TE  
**vdkgvwkey:** odb://SAS/SAS.dbo.SAS\_Docs/6190e852-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014